

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Carson City Bi-Partisan Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

P.O. Box 256, Carson City, NV 89702

Mailing Address (include city and zip code)

shelly@tristatecommercial.com

Telephone No.
(775) 885-8282

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE☒ PAC☐ BAG☐ POL PRY☐ IND EXP☐ NONPROFIT CORP☐ AMENDED☐ ANNUAL FILING☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE
OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 - December 31, 2005
- ☒ **Report #1 - Due August 8, 2006***
Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ **Report #2 Due - October 31, 2006***
Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ **Report #3 Due - January 15, 2007/****
Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ **Annual Filing - Due January 15, 2007**
Period: January 1, 2006 - December 31, 2006

FILE *ff*
AUG 07 2006
Hand Delivered
DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
- ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$2,510.00 | \$2,510.00 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | -0- | -0- |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | -0- | -0- |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | -0- | -0- |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | \$2,510.00 | \$2,510.00 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | -0- | -0- |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | -0- | -0- |

EXPENSES SUMMARY

| | | |
|---|------------|------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$1,042.00 | \$1,042.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 62.00 | 62.00 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | \$1,104.00 | \$1,104.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | -0- | -0- |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

Date

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CAMPAIGN CONTRIBUTIONS

Report Period # 1

Carson City Bi-Partisan Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Tom Keeton 2113 St. George Way Carson City, NV 89703 | 1/10/06 | \$250 | | | |
| Jim Lemaire P.O. Box 1521 Carson City, NV 89702 | 1/10/06 | \$260 | | | |
| Betty Brogan 3276 Kitchen Drive Carson City, NV 89701 | 1/10/06 | \$250 | | | |
| Jed Block 3 Sierra Circle Carson City, NV 89703 | 1/10/06 | \$250 | | | |
| Nicole Block 3 Sierra Circle Carson City, NV 89703 | 1/10/06 | \$250 | | | |
| Ronni Hannaman 2733 Foxbell Dr. Carson City, NV 89706 | 1/10/06 | \$250 | | | |
| Shelly Aldean 504 W. 5th St. Carson City, NV 89703 | 1/10/06 | \$250 | | | |
| Candy Duncan 1819 Divot Road Carson City, NV 89701 | 5/24/06 | \$250 | | | |
| Helaine Jesse 2201 W. College Hkwy. Carson City, NV 89703 | 5/24/06 | \$250 | | | |
| Marsha Burgess 2249 Pinion Hills Dr. Carson City, NV 89701 | 6/2/06 | \$250 | | | |
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Report Period # 1

Name (print)

Office (if applicable)

District (if applicable)

Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

[illegible]

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Carson City Bi-Partisan Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Carson City Bi-Partisan Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.385 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| United States Postal Service | A | 3/23/06 | \$62.00 |
| Nevada Appeal | D | 7/27/06 | \$1,042.00 |
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District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]

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Report Period # 1

Name (print)

Office (if applicable)

District (if applicable)

Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

[illegible]

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Revised: Oct-05

Report Period # 1

Name (print) _____

District (if applicable)

Expenses in Excess of \$100

[illegible]

Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362